RUSPIDGE and SOUDLEY PARISH COUNCIL

Dear Councillor,

You are hereby summoned to attend a meeting of the Ruspidge and Soudley Parish Council: at Ruspidge Memorial Hall **7.00 pm** on Tuesday **January 10th, 2023.**

Roland Dowding

Clerk of the Council

AGENDA

email: info@clerkrspc.co.uk or tel: 01594 825 343

Public participation period (15 minutes).

RUSPIDGE WELFARE TRUST

Council being mindful that these items are considered and determined as trustees to the RWT.

- 1.1. Matters Arising from the Minutes.
- 1.2. Request from Cinderford Ladies Football Club, for the construction from recycled wood of a sheltered seating area at the football ground. The club members propose to undertake the construction of said shelter.
- 1.3. Any other business.
- 1.1. To receive apologies for absence. Members to submit apologies.
- 1.2. To record any declaration of personal or prejudicial interest.
- 1.3. Acceptance of the Minutes of the Council meeting held on the **13th of December**, **2022** other than those recording exempt matters.
- 1.4. MATTERS ARISING from the Minutes.
- 1.5. **DISTRICT COUNCILLOR** to report, as necessary.
- 1.6. **COUNTY COUNCILLOR** to report, as necessary.
- 1.7. **PLANNING MATTERS** the Planning Schedule to be tabled at the meeting.

FINANCIAL MATTERS

- 1.8. To approve the accounts presented for payment, the financial report to be tabled at the meeting.
- 1.9. SALT GRIT BIN RUSPIDGE ROAD Request from Ruspidge residents for a grit bin on Ruspidge Rd opposite the Chip Shop, on the corner of the interconnecting road of Ruspidge Road to Tramway Road.
- 1.10. **SALT GRIT BIN BUCKSHAFT ROAD** Request from Buckshaft residents for a grit bin at the top of Hudson Ln adjoining Buckshaft Rd.
- 1.11. **BUS STOP REQUEST** St Whites Rd. For school children who catch the John Kyrle bus each morning and are dropped off again in the afternoon.

1.12. **SOUDLEY VILLAGE HALL SUB COMMITTEE REQUEST** - Creation of a subcommittee to liaise between the **PC** and **SVH** in relation to Soudley Lower Road Bridge, to aid in this respect as needed or requested.

1.13. **CORRESPONDENCE**

All relevant correspondence whether specifically dealt with under agenda items, or not, has been forwarded via email to all Councillors.

- 1.14. To agree the date of the next meeting scheduled for **Tuesday**, **14th February**, **2023** in the **Soudley Village Hall**. The deadline date for the agenda is **Monday**, **6th Feb 2023**.
- 1.15. For confidential matters, to determine by motion that the Press and Public be excluded from the meeting for the remaining business of the Council in accordance with Standing Order 10.xi (Adopted 2020).